

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 09 1999
Returned to applicant for correction AUG 05 1999
Corrected application filed _____
Map filed AUG 12 1999 under 65290

The applicant **ROGER F. LIGTENBERG AND JOANNE LIGTENBERG**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **EFFLUENT FROM DAIRY UNDER PRIMARY APPLICATION NO. 65290**
2. The amount of water applied for is **2.0 c.f.s.** second-feet
 - (a) If stored in reservoir give number of acre-feet **265.62 ACRE FEET ANNUALLY - SEE PRIMARY APPLICATION NO. 65290**
3. The water to be used for **IRRIGATION**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **620.00 ACRES**
 - (b) Stockwater, state number and kinds of animals to be watered **N/A**
 - (c) Other use (describe fully under No. 12. "Remarks") **N/A**
 - (d) Power:
 - (1) Horsepower developed **N/A**
 - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **SW¼ NE¼ SECTION 12 T14N, R24E, MDM., OR AT A POINT FROM WHICH THE NE CORNER OF SAID SECTION 12, BEARS N 50°53'21" E, A DISTANCE OF 2772.24 FEET.**
6. Place of Use **REFER TO ATTACHMENT**
7. Use will begin about **JANUARY 1** and end about **DECEMBER 31**, of each year.
8. Description of proposed works **COMPLETED.**
9. Estimated cost of works **COMPLETED.**
10. Estimated time required to construct works **COMPLETED.**
11. Estimated time required to complete the application of water to beneficial use **5 YEARS**
12. Remarks: **REFER TO PRIMARY APPLICATION NO. 65290 FOR STORAGE OF 265.62 ACRE FEET PER ANNUM. THIS APPLICATION IS FOR A SECONDARY PERMIT.**

By **s/Michael D. Buschelman**
Michael D. Buschelman, P.L.S.
5405 Mae Anne Avenue
Reno, NV 89523

Compared cmf/bk dr/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This secondary permit is issued subject to the terms and conditions under Permit 65290. The granting of this secondary permit is not intended in any way to waive or affect authority or requirements of water quality control agencies or regulations. This permit is further issued subject to the provisions of NRS 533.440 and the State retains the right to regulate the use of the water herein granted at any and all times.

This secondary permit is issued subject to existing rights.

This secondary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this secondary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The total combined duty of water under Secondary Permits 65290-S01, 65290-S02, 68823-S01 and 68823-S02 shall not exceed 92.88 acre-feet annually.

The issuance of this secondary permit is for the irrigation of a maximum of 23.22 acres within the described place of use.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, but not to exceed 92.88 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 29, 2003

Proof of completion of work shall be filed before:

November 29, 2003

Water must be placed to beneficial use on or before:

October 29, 2007

Proof of the application of water to beneficial use shall be filed on or before:

November 29, 2007

Map in support of proof of beneficial use shall be filed on or before:

November 29, 2007

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 29th day of October, A.D. 2002


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

ATTACHMENT

ITEM NO. 6 - PROPOSED PLACE OF USE

LOT 1 (NE1/4 NE1/4), SE1/4 NE1/4 OF SECTION 1 T14N, R24E, MDM
SE1/4 NE1/4, NE1/4 SE1/4 AND SE1/4 SE1/4 OF SECTION 36 T15N, R24E, MDM
LOT 4 (NW1/4 NW1/4), LOT 5 (SW1/4 NW1/4), LOT 6 (NW1/4 SW1/4) AND LOT 7
(SW1/4 SW1/4) OF SECTION 6 T14N, R25E, MDM
LOT 1 (NW1/4 NW1/4) AND NE1/4 NW1/4 OF SECTION 7 T14N, R25E, MDM
SE1/4 NW1/4, LOT 2 (SW1/4 NW1/4), LOT 3 (NW1/4 SW1/4), NE1/4 SW1/4, SE1/4
SW1/4 AND LOT 4 (SW1/4 SW1/4) OF SECTION 31 T15N, R25E, MDM.
REFER TO SUPPORTING MAP FILED UNDER PERMIT NO. 17643.

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